Our Lady's Rosary of the Seven Rays



Invocation: In the name of the Father, and of the Son, and of the Holy Ghost, Amen.

We believe that God is Love, and Power, and Truth, and Light; that perfect justice rules the world; that all His sons shall one day reach His feet, however far they stray. We hold the Fatherhood of God, the Brotherhood of man; we know that we do serve Him best when best we serve our brother man. So shall His blessing rest on us \clubsuit and peace for evermore. Amen.

Our Father, who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Hail Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb. Amen.

Glory Be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Ave, Ave, Ave Maria. Ave, Ave, Ave Maria.

First Joyous Mystery: The Annunciation

Meditation: In the presence of the Blessed Sacrament, we remember that spiritual awakening and quickening is helped if we call on the Saints, the Holy Ones, and on Him who gave us the Sacraments to help us in the gradual awakening of our Christ within.

Prayer: O Lord, may it be Thy will that like our Lady Mary we also may, by perfect love and merging our wills with Thine, attain Wisdom, the Secrets of the Kingdom of Heaven which conceive in the human spirit the everlasting Son. Amen.

Second Joyous Mystery: The Visitation

Meditation: Remember that after receiving Holy Communion, we too carry the Sacramental Christ within us; we carry Him to others whose inner selves will leap with joy at the approaching Son.

Prayer: O Lady of Light, we ask thee to help us to see the needs of those we meet, that whatever it is we do may benefit all evolution, through the divine power of the Christ within, our hope of glory. Amen.



Third Joyous Mystery: The Nativity

Meditation: Just as there is Christ in Heaven so there is the Christ within. As our Holy Mother gave birth to Christ Jesus, so must we give birth to Christ in ourselves, our thought, word, and deed.

Prayer: Our Heavenly Mother, teach us to feel the joy of evolution as the Christ is born in our hearts and lead us to the Holy Altar where our infant spiritual lives are sustained. Amen.

Fourth Joyous Mystery: The Epiphany

Meditation: May the knowledge we earn and the knowledge that is granted to us, keep us as the Wise Men were, in the knowledge and love of Our Lord and Master.

Prayer: O Queen of Consolation, may the gift of Wisdom grant us the power to see your Divine Son in all creation, that we, as modern magi, may see His Star in the East and come to worship Him. Amen.

Fifth Joyous Mystery: The Finding of Jesus in the Temple

Meditation: Just as Mary found her lost first-born, let us feel the same fullness of heart when Christ speaks to us once again in the Holy Eucharist.

Prayer: O Lady of Humility, give us strength and courage to persevere in the Path of Righteousness and help us to find Christ anew in the world, in the Sacrament, and in ourselves. Amen.

Sixth Joyous Mystery: The Resurrection

Meditation: As in the Holy Eucharist the substance of Bread and Wine transcends time and space to become His Real Presence, know that in the Holy Eucharist Christ greets us again as He did His followers at the first Easter.

Prayer: O Lady of Triumph, send your angels to raise our hearts and let us feel the same joy which you felt when you were greeted that Easter morn by Him Who was both your Son and Master. Amen.

Seventh Joyous Mystery: The Assumption and Coronation of Our Lady

Meditation: Through her Assumption, Mary reveals to us the Christ-life we all seek and shows us that where she walks, we too will walk as we ask her guidance.

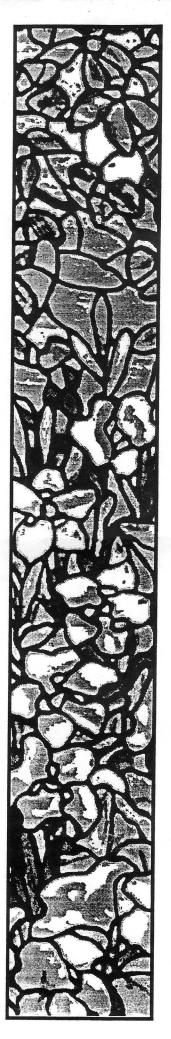
Prayer: Holy Lady Mary, Queen of Angels, help us so to order our lives that we like you may serve the Lord Jesus Christ and the Holy Ones as we continue on the Path which leads to the Throne of God. Amen.

Hail Holy Queen, Mother of Love! Our life, our sweetness, our Holy Lady Mary. To thee do we sing, to thee do we lift up our hearts. Turn, then, most gracious Mother, thine eyes of understanding toward us; and lead us unto the blessed Fruit of thy womb, Jesus; O clement, O loving, O sweet Virgin Mary.

O God, whose alone-born Son, by His eternal life, death, and resurrection has shown the gnosis of the mystical life, grant, we beseech Thee, that meditating upon these Mysteries in Our Lady's Rosary of the Seven Rays, we may imitate what they contain and obtain what they promise: through the same Christ our Lord. Amen.



St. Gabriel and All Angels - The Liberal Catholic Church - Province of the USA



Form For The Administration Of Holy Communion With The Reserved Sacrament

THE INVOCATION

Standing before the altar steps, the priest says: **PRIEST.** In the name of the Father, **H** and of the Son and of the Holy Ghost. **R.** Amen.

The priest may asperse bimself and the surroundings in silence.

All kneel and say together:

CONFITEOR

O Lord, thou hast created man to be immortal and made him to be an image of thine own eternity; yet often we forget the glory of our heritage and wander from the path which leads to righteousness. But thou, O Lord, hast made us for thyself and our hearts are ever restless till they find their rest in thee. Look with the eyes of thy love upon our manifold imperfections and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light and become the unspotted mirror of thy power and the image of thy goodness; through Christ our Lord. Amen.

THE ABSOLUTION

P. God the Father, God the H Son, God the Holy Ghost, bless, preserve and sanctify you; the Lord in his loving-kindness look down upon you and be gracious unto you; the Lord ★ absolve you from all your sins and grant you the grace and comfort of the Holy Spirit. R. Amen.

P. The Lord be with you.

C. And with thy spirit.

P. Let us pray.

P. O thou who in the wonderful sacrament of the altar hast left us a living memorial of thine eternal sacrifice; grant us, we beseech thee, so to receive the sacred mystery of thy Body and Blood that we may ever perceive within ourselves the power of thine indwelling life and thus, by the glad pouring out of our lives in sacrifice, may know ourselves to be one with thee and through thee with all that lives; who livest and reignest with the Father in the unity of the Holy Spirit, God throughout all ages of ages. **R.** Amen. The priest blesses the people with a particle, as he says:

P. Ye that desire to partake of the Body of the Lord, draw nigh and receive this most holy sacrament.

He administers the boly communion to them in the usual manner and when all have received, he says:

Under the veil of earthly things now have we communion with our Lord Jesus Christ; soon with open face shall we behold him and rejoicing in his glory be made like unto him. Then shall his true disciples be brought by him with exceeding joy before the presence of his Father's glory.

COMMUNIO

All stand and sing:

Amen. Blessing and glory and wisdom and thanks giving and honour and power and might be unto our God for ever and ever. Amen.

POSTCOMMUNIO

P. Let us pray.

The people kneel.

P. We who have been refreshed with thy heavenly gifts do pray thee, O Lord, that thy grace may be so grafted inwardly in our hearts that it may continually be made manifest in our lives; through Christ our Lord. R. Amen.

- **P.** The Lord be with you.
- C. And with thy spirit.
- P. Ite, missa est.
- C. Deo gratias.

THE BENEDICTION

P. The peace of God, which passeth all understanding, keep your hearts and minds, in the knowledge and love of God and of his Son, Christ our Lord; and the blessing of God almighty, the Father, ★ the Son and the Holy Ghost, be amongst you and remain with you always. **R.** Amen.

A deacon may administer communion, in which case the absolution and benediction are said as prayers, substituting 'us' and 'our' for 'you' and 'your'.